

PREACHERS' INSTITUTE HAS BEEN POSTPONED INDEFINITELY

Out of Town Methodist Preachers Unable to Attend and Local Committee Decides That Ten Days' Meeting Called to Start Tuesday Will Not Be Held; China Day to Be Observed.

BECAUSE a number of out of town ministers have written that it will not be possible for them to be present, the Preachers' Institute of the Methodist church, which was to have met here Tuesday morning, has been indefinitely postponed.

The institute was to have continued for ten days and the sessions were to have been held in Trinity Methodist church, beginning at 8:30 a. m. Tuesday. The program had been prepared and a large number of ministers from West Texas, New Mexico and Arizona churches were expected to be present.

As so many of the visiting ministers were unable to come at this time, the local committee Saturday morning decided that it would be better not to attempt to hold the institute now.

Alta Vista Methodist.
At the Alta Vista Methodist church Sunday, both the church congregation and the Sunday school will observe "China day." The pastor, Rev. C. K. Campbell, will preach on the topic "Is it worth while to Christianize China?" The Epworth league will meet at 7 p. m.

Highland Park Methodist.
At the Highland Park Methodist church on Sunday, Mr. Henry, of the East El Paso mission, will speak at 11 a. m. The pastor, Rev. C. K. Campbell, will preach at 8 p. m.

Alta Vista Presbyterian.
At the Alta Vista Presbyterian church, Sunday morning, Rev. W. C. Baber, secretary of the Y. M. C. A., will speak at 11 a. m. Mr. Kitchell will sing. At 8 p. m. the pastor, Rev. C. K. Campbell, will preach on the subject, "Does the Lord Intervene?"

Westminster Presbyterian.
The subject of the Sunday morning sermon of Rev. Watson M. Fairley, at the Westminster Presbyterian church, will be "Confessing Christ." Rev. M. Fairley will preach a sermon in the evening at 8 o'clock, and there will be special music at both services. At the morning service there will be an anthem, "Worship the King" (Maudslayi) and a solo, "Holy Saviour," written by A. G. Alexander and sung by him. At the evening service, Mrs. Roland Gilchrist will sing a solo, "Lead Kindly Light."

East El Paso Presbyterian.
The Sunday morning subject of Rev. Asher A. Davis, of the East El Paso Presbyterian church will be "The Joy of Divine Worship." His evening subject will be "The Man With the Secret Care." New literature for the next quarter will be given to the Sunday school.

First Presbyterian.
At the First Presbyterian church Sunday morning, Rev. W. C. Baber will preach the subject of his sermon being, "The God Who Makes of War." Special music for the service will include a duet, "The Lord is my Light," (Dudley Buck) by J. C. Andrews and Mrs. J. J. Kassin, and a solo, "My Redeemer and my Lord," (Dudley Buck) by Mrs. J. J. Kassin. Young People's Society of Christians Evangelists will sing at 7:30 p. m. Midweek services at Wednesday evening at 7:30 o'clock. W. B. Durkee will have charge of the meeting.

Highland Park Baptist.
At the Highland Park Baptist church, the pastor, Rev. J. N. Langston, will preach at both hours Sunday. The subject for Sunday morning will be "Out of the Limelight," and the evening service will be "Evangelism." Junior union meets at 8 p. m. and the seniors at 7 p. m. The aid society will hold its meeting next Tuesday at Washington park. Members will meet at the church at three o'clock and go in a body to the park. All women in the church and community are expected to attend this meeting. A program on "Personal Service" will be given and refreshments served. Mrs. Arthur Clayton will have charge of the program. The society will also have charge of the weekly prayer meeting Wednesday night.

St. Paul's Evangelical Lutheran.
At St. Paul's Evangelical Lutheran church, during the summer months Sunday school will be held at nine o'clock and morning worship at 10 o'clock. There will be no evening services during the remainder of the summer. The subject of the sermon Sunday morning by Rev. Paul J. Birkman, will be, "Abiding in Christ." Both English and German classes are taught in the Sunday school.

First Christian Church.
At the First Christian church, Rev. Perry J. Rice, the pastor, will hold services Sunday as follows: The unified service will begin at 9:45, with a study period continuing one hour. Following this the communion service will be held and the pastor will preach. The service will close promptly at twelve o'clock. In the evening the Christian Endeavor society will meet at 6:30 and the congregation will join in the union service in Cleveland square which is scheduled to begin at 8 o'clock.

First Congregational.
At the First Congregational church at 10:15 a. m. Sunday, Rev. M. Fairley will speak on Mary Austin's description of the Kingdom of Heaven. At 11 a. m. will preach on The Present Day Conception of the Kingdom of Heaven.

Austin Park Christian.
Rev. Perry J. Rice, pastor of the First Christian church, will occupy the pulpit at the Austin Park church Sunday evening at 7:45. The pastor, Rev. J. H. Allen will preach in the morning following the Communion service which will begin at 10:45. Mrs. Rose Young will sing. Christine MacMillen will lead the Endeavor service at 11 p. m. subject: "What is the Purpose of Our Life on Earth?"

Seventh Day Adventist.
The Second Coming of Christ, will be the literal what will it mean to the righteous and what to the wicked? is the subject of the sermon M. R. Prior, pastor of the Seventh Day Adventist church, will preach Sunday evening.

Visitors' Chapel.
At Visitors' Chapel, (Negro) Rev. H. A. Wells, the pastor, will preach at

POOR Have No Corner On Heaven; Rich May Enter If Spirit Lowly

Christians Must Not Be Long-Faced and Unhappy But Must Keep Heads in Stars Because They Are Children of the King.

By REV. L. N. LANGSTON, of the Highland Park Baptist Church.

Matthew 5:3-10—"Blessed are the poor in spirit for theirs is the kingdom of heaven. Blessed are they that mourn for they shall be comforted. Blessed are the meek for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness for they shall be filled."

ENVIRONMENT is a most desirable thing if it be the right kind, and it helps man in his onward way. Mental, financial and political attainment are justifiable objects of ambition, but above all these Jesus wants in his followers that they be possessed with well-rounded character that will stand the tests of time and outlive the ages and outshine the stars.

The Poor in Spirit.
Jesus says "blessed are the poor in spirit for theirs is the kingdom of heaven." Obviously he does not mean poor in material things. Some of the most unworthy men of earth are poor men. Poor men have no monopoly on the blessings of the kingdom. There is hope for the rich and the poor if they possess the spirit indicated in the text before us. Emperor Julian, it is said, by misinterpreting this verse, took away Christians' property so that as poor men they might claim this promise and reach heaven at last.

He does not mean to teach that as Christians we are to be long-faced and unhappy. Not abject, cringing, cowardly, not slouchy, nor dirty, but rather we are to be cheerful and bright as the stars so to speak because we are children of the King.

Poor in Spiritual Things.
We are here by poor in spirit that we are to be possessed by a spirit that is the opposite of conceit. Poor in spirit here means spiritual destitution and a sense of our own weakness before God. The fly walks on the over-head ceiling with its feet clinging to the plank and its back downward because its feet is a vacuum and the pressure of the air holds the foot to the ceiling. Blessed is the man with the sense of emptiness and spiritual destitution for he possesses the kingdom of heaven.

SCRIPTURE.
Proverbs 16:22-32.

The heart of the wise teacheth his mouth, and addeth learning to his lips. Pleasant words are as an honeycomb, sweet to the soul, and health to the bones. There is a way that seemeth right unto a man, but the end thereof are the ways of death. He that laboreth for himself, for his mouth craveth it or him. An angry man diggeth up evil, and in his lips there is as a burning fire. A froward man soweth strife; and a whisperer separateth chief friends. A violent man enticeth his neighbor, and leadeth him into the way that is not good. He shutteth his eyes to devise froward things; moving his lips he bringeth evil to pass. The head of a man is a crown of glory, if it be found in the way of righteousness. It that is slow to anger is better than the mighty; and he that reth his spirit than he that taketh a city.

the morning service. In the evening Rev. A. Norris, of Phoenix, Ariz., will preach.

Confesses She Killed Beaumont Sheriff As Result Of "Inspiration"

Muskogee, Okla., June 24.—Pleading that her only desire was to free her husband, Paul Hadley, who was in custody of the sheriff, the latter was killed on a train near here March 24, Mrs. Ida Hadley, on trial for murder, tearfully confessed to a jury that she killed Sheriff J. A. Gilchrist, Beaumont, Tex., as the result of an "inspiration" which came to her while she was preparing to kill herself.

Hadley was arrested in Kansas City on a robbery charge. Mrs. Hadley said that she then determined to take her own life and to that end concealed a poison in her bosom which she arose from a sick bed to accompany her husband and Giles.

Several physicians have testified that in their belief Mrs. Hadley is insane.

Alabama Sheriff Kills Himself; Second to End Life Over Murder Case

Huntsville, Ala., June 24.—The suicide of sheriff Robert Phillips, who shot and killed himself at the county jail Thursday afternoon, was the second growing out of the recent murder of Judge Lawrence W. T. Lawler. The sheriff left a note saying he had been suspected of the murder but he was innocent.

St. H. S. Pleasant, an attorney, killed himself here Tuesday, leaving a letter saying he feared he was suspected of complicity in the murder. Judge Lawrence's body was found a week ago in a bog. Several men are under arrest.

Short Weight Scales Melted.

New York, June 24.—One hundred thousand "dispense" scales and weights confiscated by the bureau of weights and measures in the past year, were melted today in a Brooklyn foundry. The molten metal was run into billets and will be sold by the city. More than 200,000 short measure baskets, crates and dry measures were burned today.

Chinese Cabinet Can't Resign.

Peking, China, June 24.—Prime Yuan Kai-Jui and the other members of the Chinese cabinet have attempted to resign but president Lu Yuan-Hung refused to accept their resignations for the present.

dom of heaven. Where there is perfect emptiness there is the promise of perfect fullness.

The Mourner.
Here the promise is to the one who is able to see that the world is lost in sin, and a broken heart for the world does not necessarily mean one who sweeps rivers of tears, but one who sees the helpless condition of men and attempts to ease their condition bettered. The man who mourns is the man who stands ready with his mourning to do his utmost to relieve the suffering. The comfort of relief in this lesson is strength. Blessed are they that mourn for they shall be comforted. Strength comes not as Job's friends comforted him, nor as his wife comforted him when she told him to curse God and die, but the comfort that a captain gives his men when he moves among them and speaks heartening words and gives them fresh courage for the battle and makes them feel that they are able to win. The disciples were towards until the comfort came.

Denied His Lord.
Peter denied his Lord in the shadow of the cross, and many of them denied the Lord in his darkest hour, but from Pentecost to this day his true followers dare and do and die for him. Paul said "I am ready to die at Jerusalem." He said "I will not shrink." "I tremble" never lost a battle because they followed the lord of hosts. Never did he doubt the Lord of hosts is with us, the God of Jacob our refuge and always they came out victors.

The Meek.
A little girl in answer to the question what is meekness said it was a rough question. This is not necessarily true for sometimes the answer comes in words that are strong as steel. Meekness is not being soft, sweet, beautiful, some of the meekest looking persons are far from being so. Meekness is a character that he never in all his life had any trouble and some said he had not a bad word in his mouth. I said not necessarily for it means that he has not thought deeply or looked far if he has had no trouble. Meekness is the one who sees all and still believes in God and goes forth to conquer in his name. The young

Sentence Sermons by El Paso Ministers

K NOW ye not that the unrighteous shall not inherit the kingdom of God. There is no ground of faith or hope for them. "These shall go away into everlasting punishment." But "the righteous into life eternal." The mercy and goodness of God cannot be relied upon to save the unrepentant, unbeliever at the last day. God's vivacity is pledged. He delighteth in mercy, but he delighteth also in truth. He is not so merciful as to be false. He will have all men to be saved, but he cannot lie.—Rev. H. P. Bond, of East El Paso Methodist Episcopal church.

Look well to the future, my brother of Christ. There is a day of testing coming. Forsake not the ways of thy fathers. The old time religion is still necessary, for the old time devil isn't dead yet and the old time bell isn't burned out yet. Make no mistake. God is not to be mocked. A man will reap just what he sows. He who sows for the spirit will reap life eternal from the flesh, and he who sows for the spirit will reap life eternal from the spirit.—Rev. Asher A. Davis, of East El Paso Presbyterian church.

The wisdom and goodness of God is apparent in that He is able to overrule even horrible war to His own glory and the advancement of His kingdom.—Rev. W. C. Baber, of the Alta Vista Methodist church.

Five of the principal denominations of the United States contribute one cent per week per member for the missionary propaganda of the church. A few exceptionally liberal give double this amount.—Rev. C. K. Campbell, of the Highland Park and Alta Vista Methodist churches.

"He that heareth my word and believeth on Him that sent me hath everlasting life; and shall not come into condemnation, but is passed from death unto life." John 5:24.—Rev. L. N. Langston, of the Highland Park Baptist church.

Christianity is not a system of theology, but a way of living in which the validity of our relation to God is witnessed in our relation to our neighbor.—Rev. Miles Hanson, of the First Congregational church.

The peace which Jesus proposed is the result of the operation of positive forces but they are moral rather than physical.—Rev. Perry J. Rice, of the First Christian church.

"As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me." Christ in Jo. 14:4.—Rev. Paul G. Birkmann, of the Evangelical Lutheran church.

"God is love." Love is the power that impels men to do the things that really count. He that says he loves God and hates his brother is far from the kingdom, for if we hate those whom we see, how can we love God, whom we have not seen?—Rev. Arthur C. Harris, of St. Paul's Evangelical Lutheran church.

A public confession or espousal of any good cause by an individual helps the cause and also helps the individual in that he declares himself, commits himself, and to be consistent he must exert his energies along that line. "Whoever shall confess Me before men, I will confess you before the Father and help you help yourself.—Rev. Watson M. Fairley, of Westminster Presbyterian church.

Sits On Dead Pilot's Lap, Rights Falling Airplane; Lands Safely

London, Eng., June 24.—A young officer of the British flying corps, now a prisoner in Germany, has written home giving details of the happenings which accounts for his present position. The machine in which he was acting as observer, had a fight with two German airplanes. Suddenly a shell burst close to them, and in an instant the machine began to fall head first.

"We must have dropped about 5000 feet," he writes, "when I looked around and saw row R— with a terrible wound in his head, quite dead. I then realized that the only chance of saving my life was to step over his seat and sit on his lap, where I could reach the controls. I managed to get the machine out of that terrible death plunge, switched off the engine and made a good landing on terra firma. I shall never forget it as long as I live. The shock was so great that I could hardly remember a single thing in my former life for two days. Now I am getting better, and my mind is practically normal again. We were 10,000 feet up when B— was killed. Luckily, it was this tremendous height that gave me time to think and act.

I met one of the pilots of the German machine which attacked me. He could speak English quite well, and we shook hands after a most thrilling fight. I brought down his airplane with my machine gun, and he had to land quite close to where I landed. He had a bullet through his radiator and petrol tank, but neither he nor his observer was hurt.

Chinese Cabinet Can't Resign.
Peking, China, June 24.—Prime Yuan Kai-Jui and the other members of the Chinese cabinet have attempted to resign but president Lu Yuan-Hung refused to accept their resignations for the present.

Russia May Close All Theaters During the War

Petrograd, Russia, June 24.—The Russian government is considering the advisability of closing all theaters, picture shows and music halls for the period of the war.

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